Dear 5th Grade Parents,

I can’t believe how quickly this year is moving. With that said, the 5th grade State Report is fast upon us.

State Report and Poster are due **Thursday, May 30th, 2019**

Oral presentations will be the following week.

Links to state information, additional copies of the report guidelines, and additional copies of the folder report materials can be found on our class website. There will be periodic due dates for different parts of the report to make sure students do not wait until the last moment to complete this report. They need to take all of their materials and their packet back and forth with them between school and home daily.

The state report will include 3 parts:
1. Folder Report
2. Poster- Map of the State
3. Oral Presentation

**Folder Report:**
- All of your information must be written out in complete paragraphs in the “Mini-Book” section of the folder report. This is where the majority of your grade will come from.
- A packet will be passed out in class with all directions and supplies necessary to complete the folder report.
- Additional copies can be found online.

**Poster- Map of the State:**
- Map must be completed on the board given out in class.
- Your map must include the following:
  - Name of State clearly labeled
  - Large outline of the state.
  - Map Legend/Key
  - All Physical features such as mountains, forests, lakes, and rivers.
  - Major cities and the capital city clearly labeled.
  - Agricultural areas for crops or animal production.
- On the back of your poster, you may attach index cards full of information to help you on your oral presentation.
Oral Presentation:
- You will need to discuss the state you have researched including as many details as you can.
- It needs to be a minimum of 2 minutes.
- There should be clear evidence that you practiced your speech at home prior to presenting it in class.

If you have any questions, don’t hesitate to ask. Please do not wait until the last minute for any of this. Thanks and have fun!

Mr. Kessler, Mrs. Arechiga, and Mrs. Shapiro

(PLEASE SIGN AND RETURN ONLY THE BOTTOM PORTION OF THIS PAGE)

State Report Contract

I, _____________________________, have read the state report letter and plan to assist my child as needed for this report.

Parent Signature: ____________________________  Date: __________________

I, ____________________________, promise to not wait until the last night to try to do my project because I KNOW it will take more than a couple of hours to do it correctly. 😊

Student Signature: ____________________________  Date: __________________